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## BIB DATA SHEET

CONFIRMATION NO. 3755

<b>SERIAL NUMBER</b> 10/531,816	<b>FILING or 371(c) DATE</b> 04/07/2005 <b>RULE</b>	<b>CLASS</b> 220	<b>GROUP ART UNIT</b> 3751	<b>ATTORNEY DOCKET NO.</b> SAEG181.001APC		
<b>APPLICANTS</b> Hiroshi Honda, Tokushima, JAPAN; Minoru Oka, Tokushima, JAPAN; Hidekatsu Shoji, Tokushima, JAPAN; Shiro Yamaguchi, Tokushima, JAPAN; Hiroyuki Shimomura, Tokushima, JAPAN; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/JP03/12200 09/25/2003 <b>** FOREIGN APPLICATIONS *****</b> JAPAN 2002-294589 10/08/2002 JAPAN 2003-106169 04/10/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 07/31/2006						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /TIMOTHY LEWIS Acknowledged MAUST/ Examiner's Signature		<input type="checkbox"/> Met after Allowance <b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWINGS</b> 18	<b>TOTAL CLAIMS</b> 13	<b>INDEPENDENT CLAIMS</b> 1	
<b>ADDRESS</b> KNOBBE MARTENS OLSON & BEAR LLP 2040 MAIN STREET FOURTEENTH FLOOR IRVINE, CA 92614 UNITED STATES						
<b>TITLE</b> Suspender-forming structure and a medication container having the structure						
<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			